

5) or is of opinion that the matter proposed to be discussed is not in order, he may, if he thinks it necessary, read the notice of motion and state the reasons for refusing consent or holding the motion as not being in order” ಎಂದು ಇದೆ.

Sri S. GOPAL GOWDA.—“may” has the same meaning as “shall.”

Sri S. M. KRISHNA.—Sir, the urgency of the situation may be lost we are agitated about it as there is a little excitement.

Sri S. SIVAPPA.—The only thing we are concerned is that the students are agitated and they are under strike. They want minimum relief. Unfortunately, the Education Minister is not in the State. Perhaps out of fear he has run up to Delhi.

Mr. SPEAKER.—The Leader of the Opposition should not make such insinuations.

Sri S. M. KRISHNA.—The Education Minister is always in trouble. Unfortunately he is the victim.

Mr. SPEAKER.—How did the member ascertain why he was absent?

(Sri B. D. Jatti was seen wearing a turban.)

ಶ್ರೀ ಕುಂದೂರು ರುದ್ರಪ್ಪ (ಚನ್ನಗಿರಿ).—On a point of order, ಮಂತ್ರಿಮಂಡಲದ ಸಾಲಿನಲ್ಲಿ ಹೊಸದಾಗಿ ಪೇಟೆ ಸುತ್ತಿಕೊಂಡು ಕುಳಿತಿದ್ದಾರೆ, ಅವರು ಯಾರು ?

Mr. SPEAKER.—Sri Kundur Rudrappa may come very near and see the face and then give me a reply. Then I will give my ruling.

ಶ್ರೀ ಕುಂದೂರು ರುದ್ರಪ್ಪ.—ಪೇಟೆ ಹಾಕಿದ್ದಾರೆ, ಅದ್ದರಿಂದ ಅನುಮಾನ ಬಂತು.

Sri S. SIVAPPA.—Panchayat Report has been circulated to Taluk Boards and it is being discussed there. But it has not been presented to this House, and we have not seen it.

Mr. SPEAKER.—I think it is an important matter. If the Government have no objection to place it before the House, it may be done so.

† **Sri B. D. JATTI.**—Government have no objection. Since the Bill is to be placed on the basis of the Report, the Government have no objection to place it before the House.

Mr. SPEAKER.—Then do it should be done at the earliest without any delay.

REPORT OF THE JOINT SELECT COMMITTEE ON THE MYSORE DRAMATIC PERFORMANCES BILL, 1963.

Presentation.

Sri M. V. RAMA RAO (Minister for Law).—I beg to present the Report of the Joint Select Committee on the Mysore Dramatic Performances Bill, 1963.

Mr. SPEAKER.—The Report is presented.

† Indicates that the remarks or speeches have not been revised by the member concerned.